



COUNTY OF LOS ANGELES

PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

MARK PESTRELLA, Director

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460

IN REPLY PLEASE REFER TO FILE: **SMP-1**
M20E038002

June 03, 2024

Arias, Arcelia

NOTIFICATION OF AN ADDRESS ASSIGNMENT

An address assignment in the County of Los Angeles has occurred as described below:

Assessor Parcel No: **2845-005-029**
New Address(es): 14003 Quarry Road
Zip Code per USPS: **91342**

Comments:
One new address assignment.
This parcel has no prior address.

Case Number: ADDR2024000710

We have also provided you a mailing list of the agencies that received notification of this address. You may use this document to notify any agencies not on the list.

Very truly yours,

MARK PESTRELLA
Director of Public Works

Nha Dao
Mapping & GIS Services Section
Survey/Mapping & Property Management Division

JM:jm

Enc.

cc: Assessor (Jennifer E. Budzak)
Fire Department (Kerry Crabtree, Jennifer Morga)
Registrar-Recorder/County Clerk (GIS & Precincting Section)
U.S. Postal Service (Angelina Espinoza Address Management Systems Offices)
California State Highway Patrol (Los Angeles Communications Center)
Frontier Communications
SAG AT&T
Southern California Edison Company (Government Affairs)
Southern California Gas Company (Mapping/Drafting, Meter Read)

<p>Ms. Jennifer E. Budzak Director District Appraisals Subdepartment Assessor County of Los Angeles 205A Kenneth Hahn Hall of Administration</p>	<p>Frontier Communications 211 East North Street Greensburg, IN 47240</p>
<p>Ms. Micol Leyva Fire Department-FCCF County of Los Angeles 1320 North Eastern Avenue Los Angeles, CA 90063</p>	<p>SAG AT&T 209 East Capital Street, Room 500 Jackson, MS 39205</p>
<p>Mrs. Jennifer Morga IMD/GIS Section Fire Department County of Los Angeles 5818 Rickenbacker Road Commerce, CA 90040</p>	<p>Director, Government Affairs Southern California Edison Company 2244 Walnut Grove Avenue Rosemead, CA 91770</p>
<p>Registrar-Recorder/County Clerk Attention GIS & Precincting Section County of Los Angeles 12400 Imperial Highway Norwalk, CA 90650</p>	<p>Southern California Edison Company Government Affairs P.O. Box 800 Rosemead, CA 91770</p>
<p>Mr. Kris Chu U.S. Postal Service Address Management Systems Office 3101 West Sunflower Avenue Santa Ana, CA 92799-9316</p>	<p>Southern California Gas Company c/o Mapping/Drafting, ML11A4 555 West 5th Street Los Angeles, CA 90013</p>
<p>U.S. Postal Service Address Management Systems Office 7001 South Central Avenue Los Angeles, CA 90052-7352</p>	<p>Southern California Gas Company Attention Meter Read 9400 Oakdale Avenue Chatsworth, CA 91311</p>
<p>U.S. Postal Service Address Management Systems Office 28201 Franklin Parkway Santa Clarita, CA 91383-9321</p>	<p>Southern California Gas Company Attention Meter Read P.O. Box 3003 Redlands, CA 92374</p>
<p>California State Highway Patrol Los Angeles Communications Center 2901 West Broadway Los Angeles, CA 90041-1002</p>	<p>Doug Richan Santa Clarita Valley Water Agency (SCV Water) 24631 Avenue Rockefeller Valencia, CA 91355</p>

JM:jm



COUNTY OF LOS ANGELES PUBLIC WORKS



SURVEY / MAPPING & PROPERTY MANAGEMENT DIVISION

ADDRESS FORM

PLEASE DO NOT WRITE IN THIS SPACE

It's the responsibility of this property owner to notify parties of new address assignment(s) not contacted by the County.

STREET

Quarry Road

NEW NUMBER

14003

THE FOLLOWING CONTACT INFORMATION WAS PROVIDED BY THE APPLICANT

Name	Arias, Arcelia - property owner Miguel Acosta, octavio@skediostudio.com - applicant		Phone	(818) 644-3434 (818) 644-3434
Mailing Address	16306 Blackhawk Street		Date	June 03, 2024
City	Granada Hills	State	CA	Zip Code 91344

THE APPROVED ADDRESS IS SHOWN ABOVE. INFORMATION BELOW IS USED TO DETERMINE YOUR NEW STREET ADDRESS

Street Name	W Quarry Road	Side of Street	N	(N, S, E, or W)
Nearest Cross Street	N Stevenson Avenue	Zip Code	91342	
Assessor Parcel Number as shown on current tax bill	2845-005-029			

Legal description of property (Parcel Map/Parcel, Tract Map/Lot, Metes, and Bounds)

ADDR2024000710

Note: One new address assignment.

Old street address, if any | This parcel has no prior address.

The Santa Clarita Building and Safety Office at (661) 222-2940 will also be contacted. Thank you.

A SIMPLE MARKUP DISPLAYING THE LOCATIONS OF THE APPROVED ADDRESS(ES) CAN BE FOUND ON THE SUBSEQUENT PAGES. ADDRESS ASSIGNMENT(S) HEREIN ARE SUBJECT TO CHANGE IF ANY CHANGES TO THE PLAN ARE MADE.

ADDRESSES ARE ASSIGNED BY:

THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
SURVEY MAPPING AND PROPERTY MANAGEMENT DIVISION
MAPPING AND GIS SERVICES SECTION
STREET NAME AND HOUSE NUMBERING UNIT
900 SOUTH FREMONT AVENUE
ALHAMBRA, CA 91803-1331

IF YOU HAVE ANY QUESTIONS PLEASE CALL (626) 458-5194 / FAX (626) 458-3578 or EMAIL addressing@pw.lacounty.gov

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STREET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street.

(F.C. 901.4.4.1 VVOL. 7, CH. 1, REG 15)

Los Angeles County
Department of Regional Planning

LA COUNTY
PLANNING

Permit: RPPL2023006556 | Project No. PRJ2023-004450 | EXPIRES: 03-04-2026

Address: APN: 2845005011

Approved by: Uriel Mendoza | Zone: A-1-10000 | Approved on: 03-04-2024

- Plot plan approved for a new 1,556 sq. ft. two story single family residence with a 499 sq. ft. attached garage; a new 70 sq. ft. attached pergola; a new 66 sq. ft. and a 64 sq. ft. balcony with setbacks as shown on plans. Maintain all setbacks and height as shown on plan.
- Grading proposed is 340 cubic yards of cut. Retaining walls are not approved with this project.
- Plant two trees in compliance with Section 22.126 Tree Planting Requirements of the Los Angeles County Zoning Code.
- All new driveways/curbcuts/approaches must be approved by Los Angeles County Public Works prior to the issuance of building permits.
- An unconditional Certificate of Compliance to combine 6 parcels into one has been recorded for this property (RPPL2023005374) document recorded number 20230774943 dated 11-9-2023.
- There is a highway dedication waiver approved by the Los Angeles County Department of Public Works indicating no future right-of-way.
- Single-family residence shall have a roof constructed with wood-shake, shingle, asphalt composition, crushed rock or other similar roofing material in compliance with Title 26 (Building Code) of this code, except that reflective, glossy, polished and/or roll-type metal roofing is prohibited.
- Single-family residence shall have an exterior siding of brick, wood, stucco, metal, concrete or other similar material, except that reflective, glossy, polished and/or roll-type metal siding is prohibited.
- No oak trees are depicted on the plans and no encroachments or removals are authorized.
- The accuracy of the property line is the responsibility of the owner/applciant.
- Green building and low impact development requirements may be applicable to the satisfaction of the Department of Public Works.
- Changes to this approval require additional DRP review and fees and may be subject to additional requirements of the Green Building Program.
- Obtain all required approvals from the Department of Public Works, Building and Safety Division prior to installation, grading or construction.

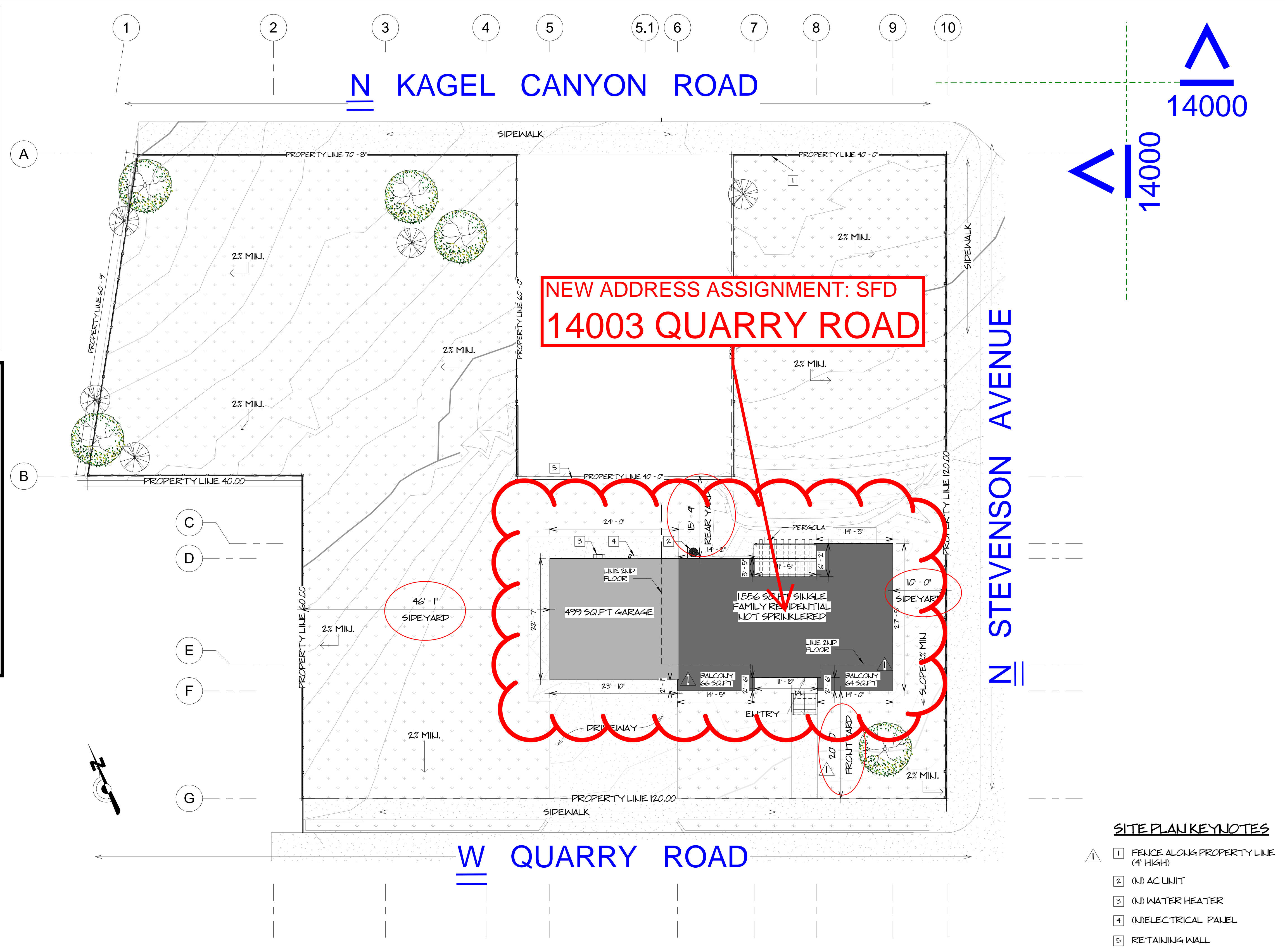
SITE PLAN REVIEW

PERMIT #: **RPPL2023006556**

PROJECT #: **PRJ2023-004450**

This plan is APPROVED in compliance with the Los Angeles County Zoning Code and subject to the requirements noted herein. This approval shall expire if it is not used within two years of the approval date and prior to any change in ordinance requirements. This approval shall not be construed to permit the violation of any provision of the Los Angeles County Code or State or Federal Law.

Uriel Mendoza
SIGNATURE PRINT
03-04-2024 03-04-2026
APPROVAL DATE EXPIRATION DATE



SITE PLAN KEYNOTES

- 1 FENCE ALONG PROPERTY LINE (4' HIGH)
- 2 (N) AC UNIT
- 3 (N) WATER HEATER
- 4 (N) ELECTRICAL PANEL
- 5 RETAINING WALL

- (N) SINGLE FAMILY RESIDENTIAL
- (N) GARAGE

- A. CONTRACTOR TO PROVIDE SHORING AND BRACING PRIOR TO AND DURING ANY DEMOLITION AS REQUIRED
- B. CONTRACTOR TO PROVIDE WEATHER PROTECTION DURING DEMOLITION AND CONSTRUCTION OF ADJOINING SURFACES AND SPACES. ALL AREAS NOT IMPACTED BY CONSTRUCTION SHALL BE LEFT IN SAME CONDITION FOUND PRIOR TO START OF CONSTRUCTION UNLESS OTHERWISE NOTED
- C. CONTRACTOR TO PROVIDE DUST CONTROL DURING DEMOLITION AND CONSTRUCTION
- D. SITE TO BE KEPT CLEAN AND IN ACCORDANCE WITH A SITE MAINTENANCE PLAN
- E. STREET, CURB, AND GUTTER AND SIDEWALK ARE TO BE PROTECTED FROM DAMAGE SUCH AS IMPEDIMENTATIONS FROM TRASH CONTAINER OR OTHER HEAVY OBJECTS PLACED ON PAVEMENT DURING CONSTRUCTION
- F. CONTRACTOR TO PROVIDE SECURITY CHAINLINK FENCE AROUND UNSECURED SITE AREAS
- G. VERIFY EXISTING HARDSCAPE AND LANDSCAPE TO BE REMOVED WITH LANDSCAPE DESIGNER, ARCHITECT, AND OWNER. ALL LANDSCAPING TO REMAIN SHALL BE MAINTAINED AND PROTECTED FROM DAMAGE.
- H. CONTRACTOR SHALL PROVIDE ALL LABOR, EQUIPMENT, AND MATERIALS REQUIRED FOR OFFSITE IMPROVEMENTS
- I. ALL OFFSITE IMPROVEMENTS SHALL BE DONE IN ACCORDANCE WITH PUBLIC WORKS STANDARD CONSTRUCTION SPECIFICATIONS AND LOCAL REQUIREMENTS
- J. AN APPROVED SEISMIC GAS SHUTOFF VALVE SHALL BE INSTALLED ON THE FUEL GAS LINE ON THE DOWN STREAM SIDE OF THE UTILITY METER AND BE RIGIDLY CONNECTED TO THE EXTERIOR OF THE BUILDING OR STRUCTURE (SEPARATE PERMIT REQUIRED)
- K. BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBERS, BUILDING NUMBERS, OR APPROVED BUILDING IDENTIFICATION PLACED IN A POSITION THAT IS LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY
- L. RESIDENTIAL SWIMMING POOLS SHALL HAVE A POOL ENCLOSURE AS REQUIRED BY SECTION 46105 OF THE 2013 CRC
- M. IMPERVIOUS SURFACE SHALL BE SLOPED AWAY FROM BUILDING AT 2% MINIMUM SLOPE FOR A MINIMUM DISTANCE OF 10 FEET. LOT SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS PER R401.3
- N. ALL HARDSCAPE ADJACENT TO THE STRUCTURE SHALL DRAIN SURFACE WATER AWAY FROM THE FOUNDATION A MINIMUM OF 1/4 INCH PER FOOT (2%)
- O. NOTIFY THE GRADING INSPECTOR PRIOR TO THE START OF GRADING
- P. THESE PLANS ARE FOR BUILDING PERMIT ONLY
- Q. A SEPARATE PERMIT SHALL BE REQUIRED FOR LANDSCAPE ELEMENTS, HARDSCAPE, SWIMMING POOL, SPA, WATER FEATURES, AND FOUNTAINS
- R. A SEPARATE PERMIT SHALL BE REQUIRED FOR MECHANICAL, ELECTRICAL, AND PLUMBING. ARCHITECT WILL PROCESS PLANS THROUGH PLAN CHECK FOR THE BUILDING PERMIT ONLY. THE CONTRACTOR WILL BE RESPONSIBLE TO SIGN AND OBTAIN THE BUILDING PERMIT ON BEHALF OF THE OWNER.
- S. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL OTHER PERMITS. ANY APPLICATION FORMS OR DRAININGS REQUIRED FOR SAID PERMITS WILL BE PREPARED BY THE SUBCONTRACTOR AND REMUNERATION SHALL BE INCLUDED IN THE BID
- T. FENCE, WALL, HANDRAIL AND HEDGE HEIGHT, AS MEASURED FROM THE LOWEST FINISHED GRADE ADJACENT TO EACH SECTION OF THESE STRUCTURES, MAY BE A MAXIMUM OF 42" IN THE FRONT YARD SETBACK AND 6' AT ALL OTHER LOCATIONS ON SITE (3' IN DRIVEWAY VISIBILITY TRIANGLE AND IN THE TRAFFIC VISION CLEARANCE TRIANGLE.
- U. THE CONSTRUCTION SHALL NOT RESTRICT A FIVE FOOT CLEAR AND UNOBSTRUCTED ACCESS TO ANY WATER OR POWER DISTRIBUTION FACILITIES (POWER POLES, PULL BOXES, TRANSFORMERS, VALVES, PUMPS, VALVES, METERS, APPURTENANCES, ETC.) OR THE LOCATION OF THE HOOK-UP. CONSTRUCTION SHALL NOT BE WITHIN 10 FEET OF ANY POWER LINES, WHETHER OR NOT THE LINES ARE LOCATED ON THE PROPERTY. FAILURE TO COMPLY MAY CAUSE CONSTRUCTION DELAYS AND / OR ADDITIONAL EXPENSES
- V. PROVIDE A 42 INCH GUARDRAIL ON TOP OF THE WALL FOR YARD AREAS WHICH DROP VERTICAL MORE THAN 30 INCHES
- W. VISIBILITY OF A DRIVEWAY CROSSING A STREET PROPERTY LINE SHALL NOT BE BLOCKED BETWEEN A HEIGHT OF 3 FEET AND 9 FEET FOR A DEPTH OF 5 FEET FROM THE STREET PROPERTY LINE AS VIEWED FROM THE EDGE OF THE RIGHT-OF-WAY ON EITHER SIDE OF THE DRIVEWAY AT A DISTANCE OF 15 FEET OR AT THE NEAREST PROPERTY LINE INTERSECTION THE STREET PROPERTY LINE, WHICHEVER IS LESS (MBC 10.64.150)

SKEDIO STUDIO
+ PARTNERS

16306 BLACKHAWK ST
GRANADA HILLS CA 91344
(818) 644 34 34
WWW.SKEDIOSTUDIO.COM

NO.	DESCRIPTION	DATE
1	REVISION	01/09/24

KANGEL CANYON ROAD
KANGEL CANYON ROAD

SITE PLAN

PROJECT NUMBER: 21-0068
DATE: 01/17/2023
DRAWN BY: KTM
CHECKED BY: J.P.R.

A102

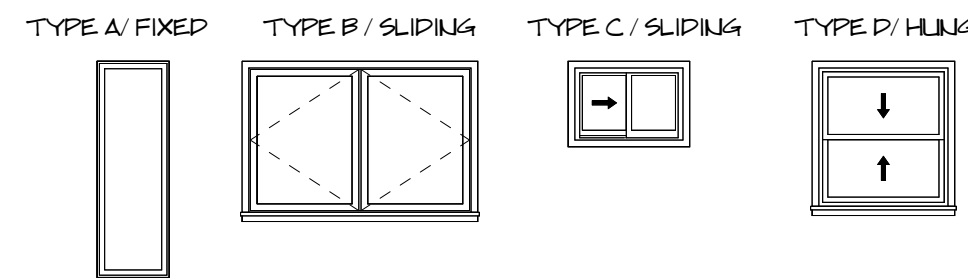
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NO.	DESCRIPTION	DATE

KANGEL CANYON ROAD
KANGEL CANYON ROAD

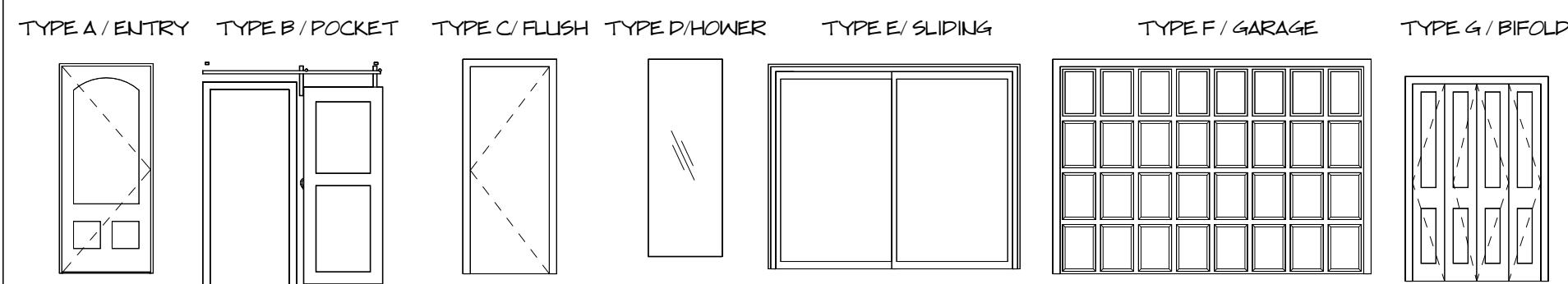
WINDOWS SCHEDULE						
MARK	HEIGHT	WIDTH	COMMENTS	U-FACTOR	SHGC	MODEL
A1	4'-0"	5'-0"		0.3	0.23	B
A2	4'-0"	2'-8"	TEMPERED	0.3	0.23	A
A3	4'-0"	5'-0"		0.3	0.23	B
A4	2'-0"	3'-0"	TEMPERED	0.3	0.23	C
A5	4'-0"	4'-0"		0.3	0.23	B
A6	3'-10"	3'-7"		0.3	0.23	D
A7	4'-0"	4'-0"		0.3	0.23	B
A8	4'-0"	4'-0"		0.3	0.23	B
A9	6'-0"	2'-8"	TEMPERED	0.3	0.23	A
A10	6'-0"	2'-8"	TEMPERED	0.3	0.23	A
A11	4'-0"	4'-0"		0.3	0.23	B
A12	4'-0"	4'-0"		0.3	0.23	B
A13	2'-0"	2'-6"	TEMPERED	0.3	0.23	C
A14	4'-0"	5'-0"		0.3	0.23	A
A15	2'-0"	3'-0"	TEMPERED	0.3	0.23	C



ALL GLASS TO BE DUAL GLAZING/TEMPERED & MEET 2019 CALIFORNIA EGRESS CODE REQUIREMENTS 5.7 SQ FT MINIMUM CLEAR OPENING.

ALL NEW WINDOWS INSTALLED MUST HAVE NOISE EQUIVALENT LEVEL (NCEL) OF 65 DECIBELS (DB) AND HIGHER PER INGLEWOOD SOUND INSULATION PROGRAM.

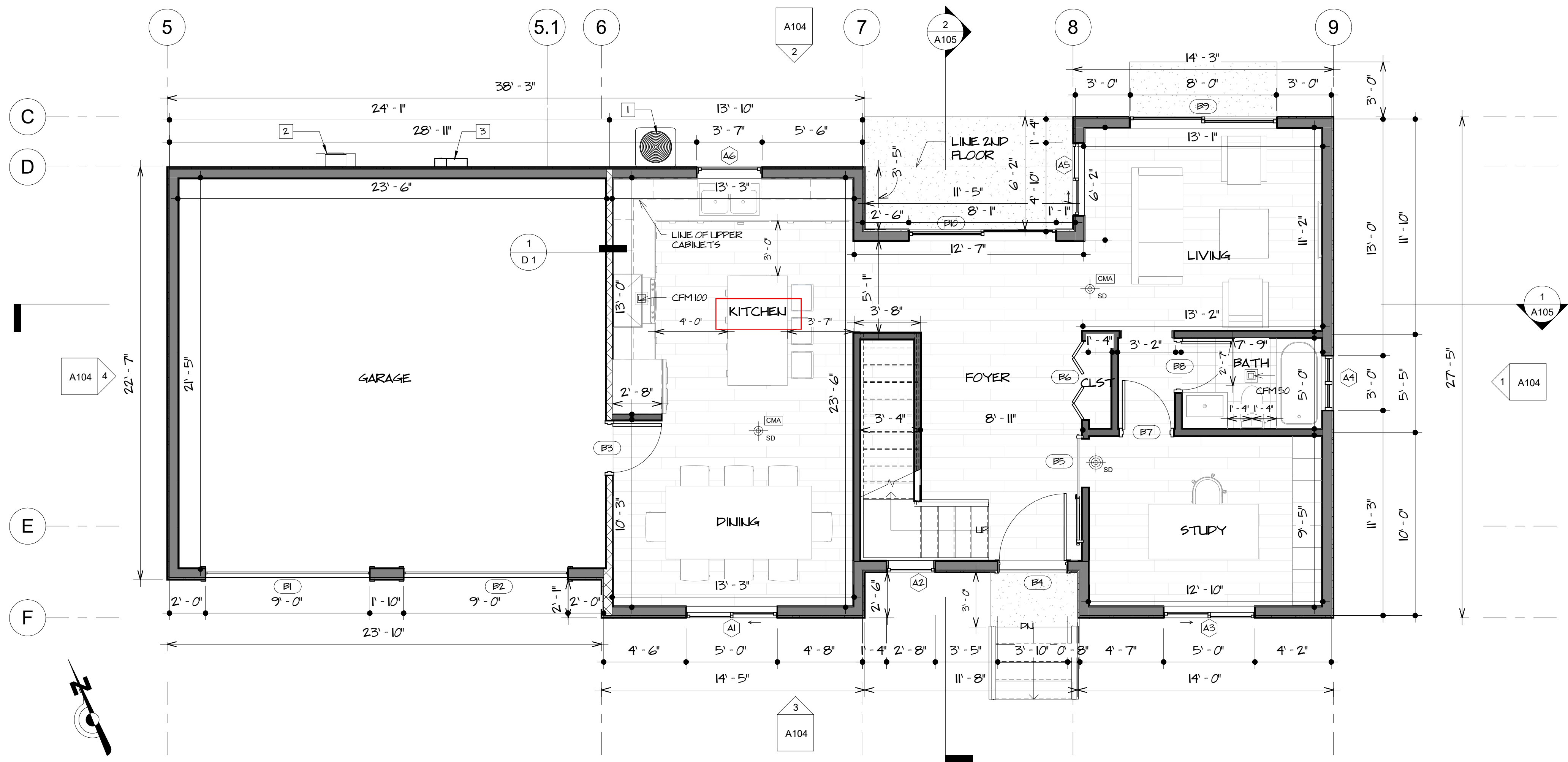
DOOR SCHEDULE						
MARK	WIDTH	HEIGHT	COMMENTS	U-FACTOR	SHGC	TYPE
B1	9'-0"	7'-0"				F
B2	9'-0"	7'-0"				F
B3	2'-8"	6'-8"				C
B4	3'-8"	6'-8"				A
B5	2'-8"	6'-8"				B
B6	4'-4"	6'-8"				G
B7	2'-8"	6'-8"				C
B8	2'-8"	6'-8"				C
B9	8'-0"	6'-8"	TEMPERED	0.3	0.23	E
B10	8'-0"	6'-8"	TEMPERED	0.3	0.23	E
B11	2'-8"	6'-8"				C
B12	2'-8"	6'-8"				C
B13	8'-6"	6'-8"	TEMPERED	0.3	0.23	E
B14	2'-8"	6'-8"				C
B15	2'-8"	6'-8"				C
B16	2'-8"	6'-8"				C
B17	2'-8"	6'-8"				C
B18	2'-6"	6'-8"	TEMPERED	0.3	0.23	E
B19	8'-6"	6'-8"	TEMPERED	0.3	0.23	E



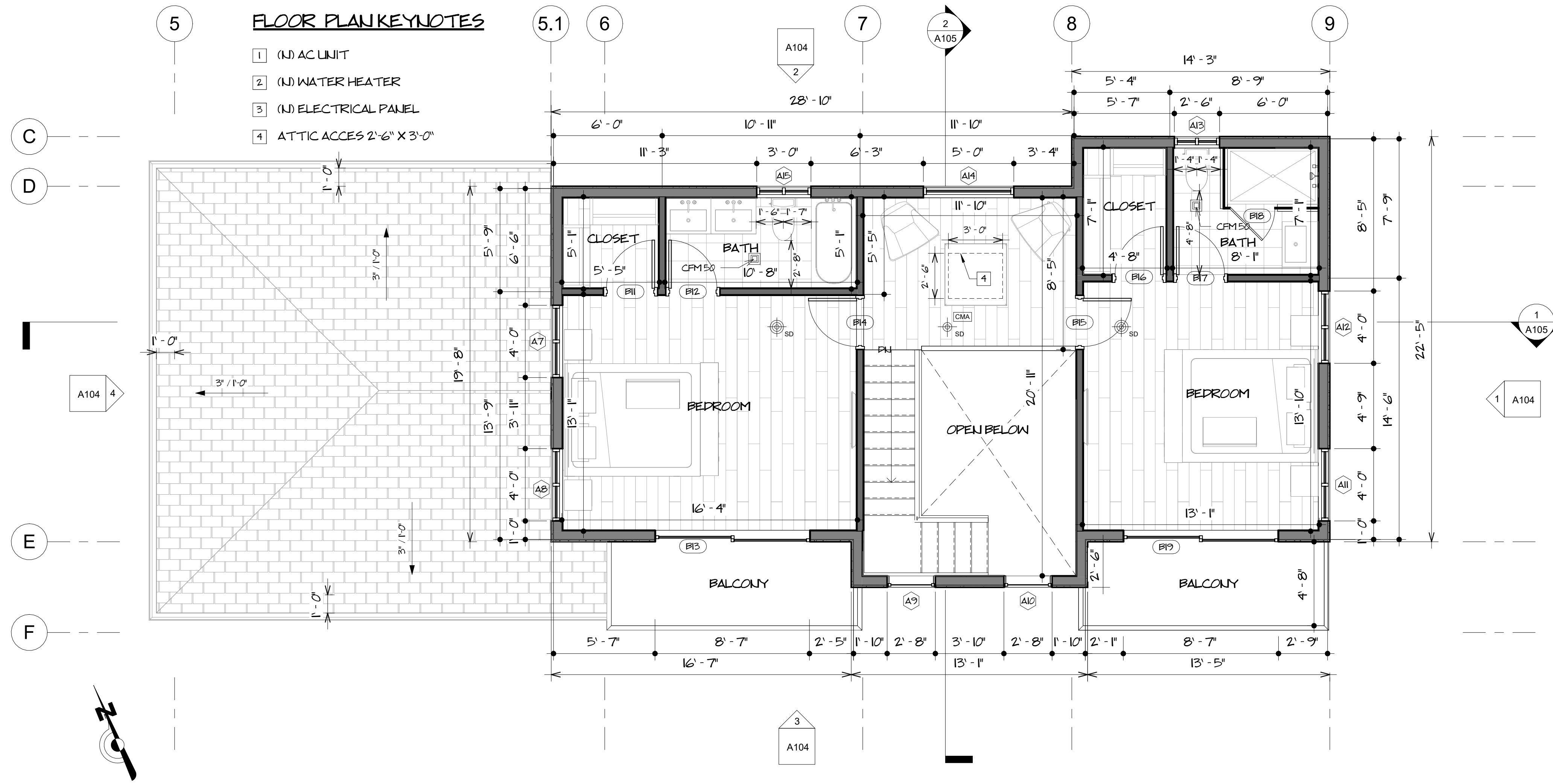
SLIDING GLASS DOORS IN WALLS THAT ARE NOT DIRECTLY EXPOSED SHALL HAVE AN STC RATING OF AT LEAST 40 DB.

WALL TYPE	
	NEW 2X6 @ 16" O.C EXTERIOR AND PLUMBING WALLS NEW 2X4 @ 16" O.C INTERIOR PARTITION WALLS
	1-HOUR FIRE RATED WALL SEE PAGE D1 PRODUCTS SPECS

- CARBON MONOXIDE DETECTOR - HARD WIRED, INTERCONNECTED, WITH BATTERY BACKUP AND LOW BATTERY SIGNAL =
- SMOKE DETECTOR - HARD WIRED, INTERCONNECTED, WITH BATTERY BACKUP AND LOW BATTERY SIGNAL =
- FLUSH CEILING EXHAUST FAN ENERGY STAR & HUMIDISTAT DUCTED TO OUTSIDE VENTILATION OF 50 CFM, MIN. PROVIDE 20/50 CFM WITH A HUMIDISTAT



1ST FLOOR LEVEL
1/4" = 1'-0"



2ND FLOOR LEVEL
1/4" = 1'-0"

FLOOR PLAN KEYNOTES

- 1 (N) AC UNIT
- 2 (N) WATER HEATER
- 3 (N) ELECTRICAL PANEL
- 4 ATTIC ACCESS 2'-6" X 3'-0"

KANGEL CANYON ROAD

1ST AND 2ND FLOOR PLAN

PROJECT NUMBER 21-0068
DATE 01/17/2023
DRAWN BY K.T.M.
CHECKED BY J.P.R.

A103

SCALE As indicated

NO.	DESCRIPTION	DATE
1	REVISION	01/09/24

KANGEL CANYON ROAD
KANGEL CANYON ROAD

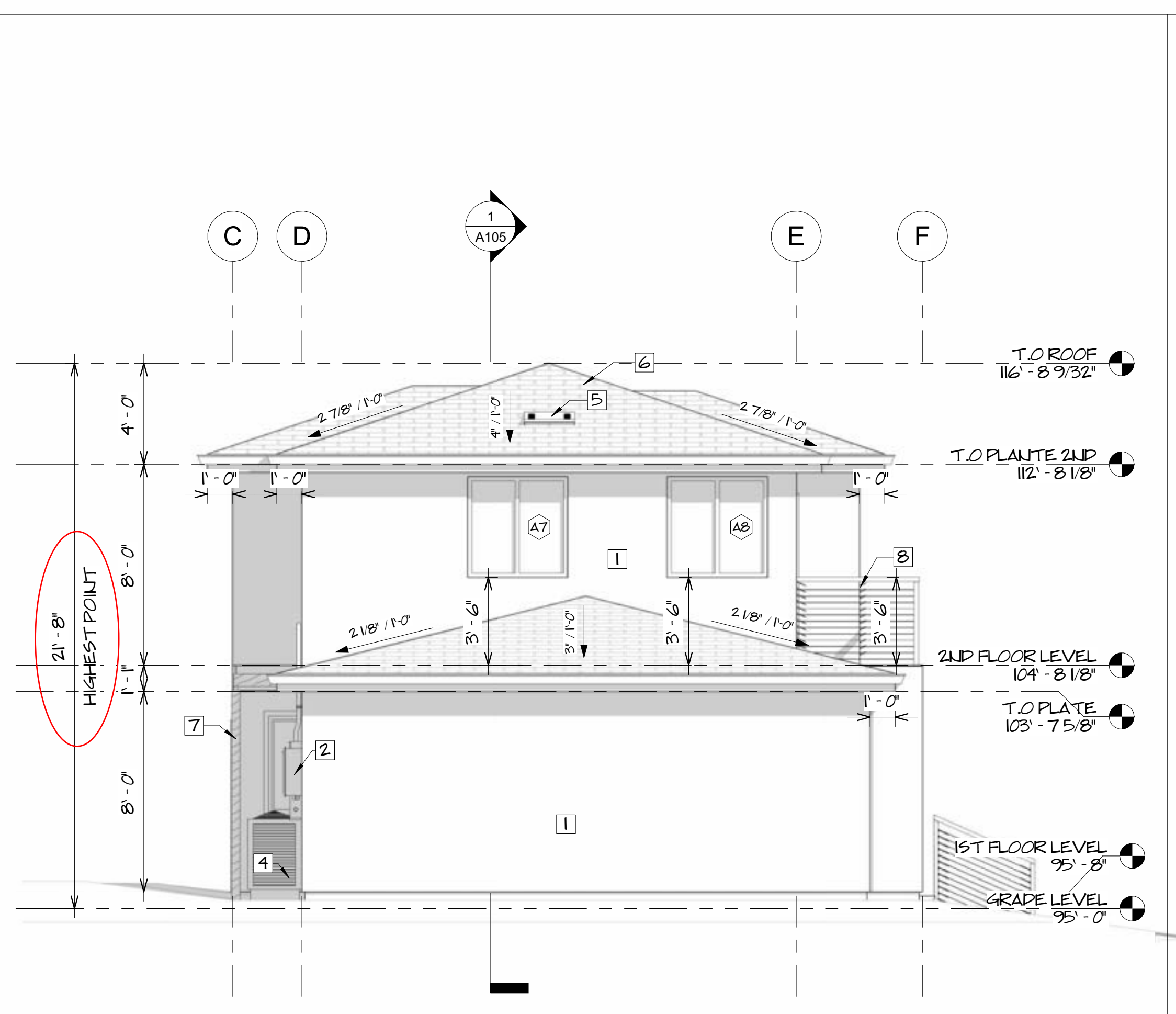
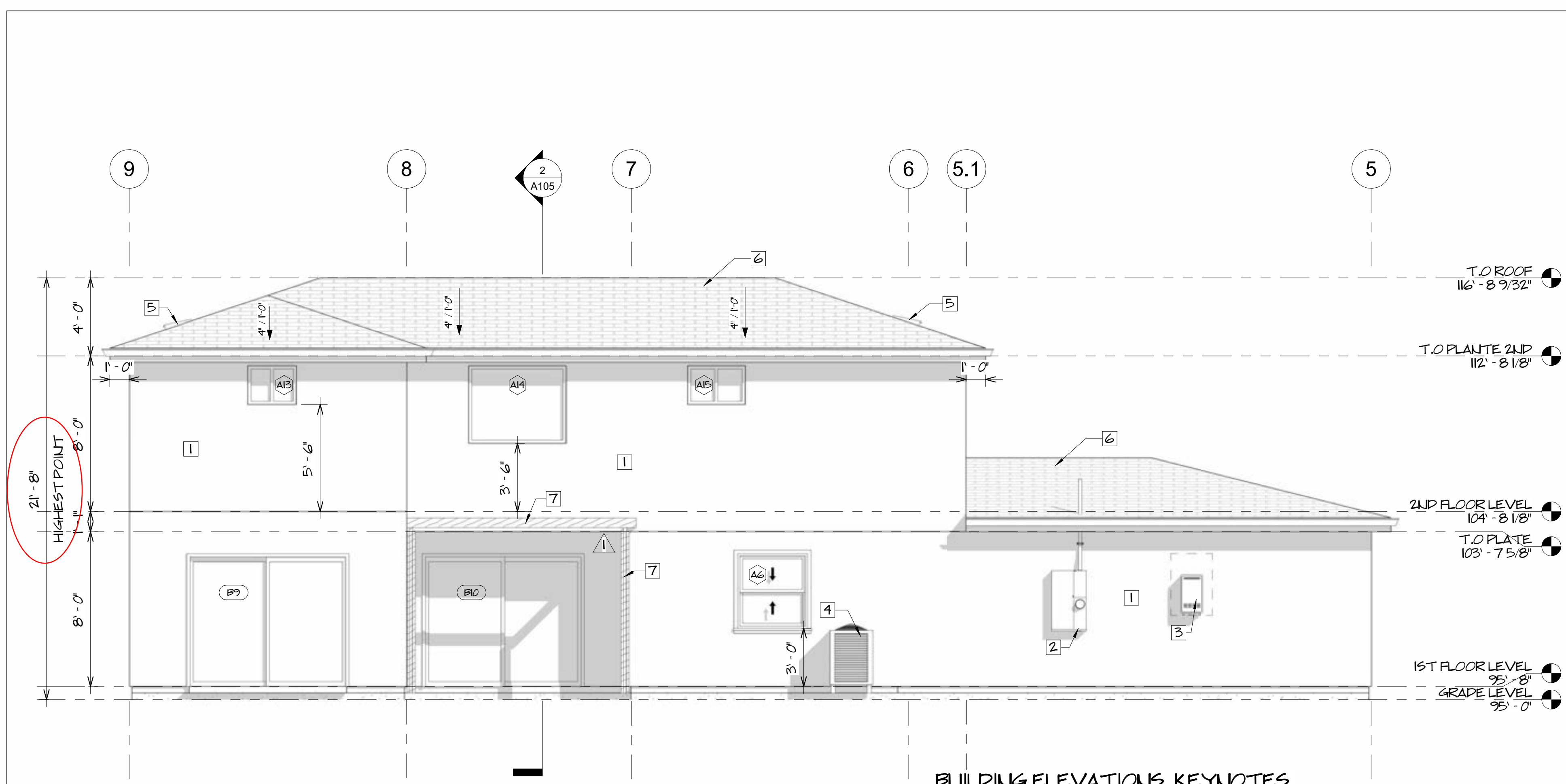
KANGEL CANYON ROAD
ELEVATIONS

PROJECT NUMBER	21-0068
DATE	01/17/2023
DRAWN BY	KTM
CHECKED BY	J.P.R.

A104

SCALE 1/4" = 1'-0"

1/23/2024 9:25:29 AM

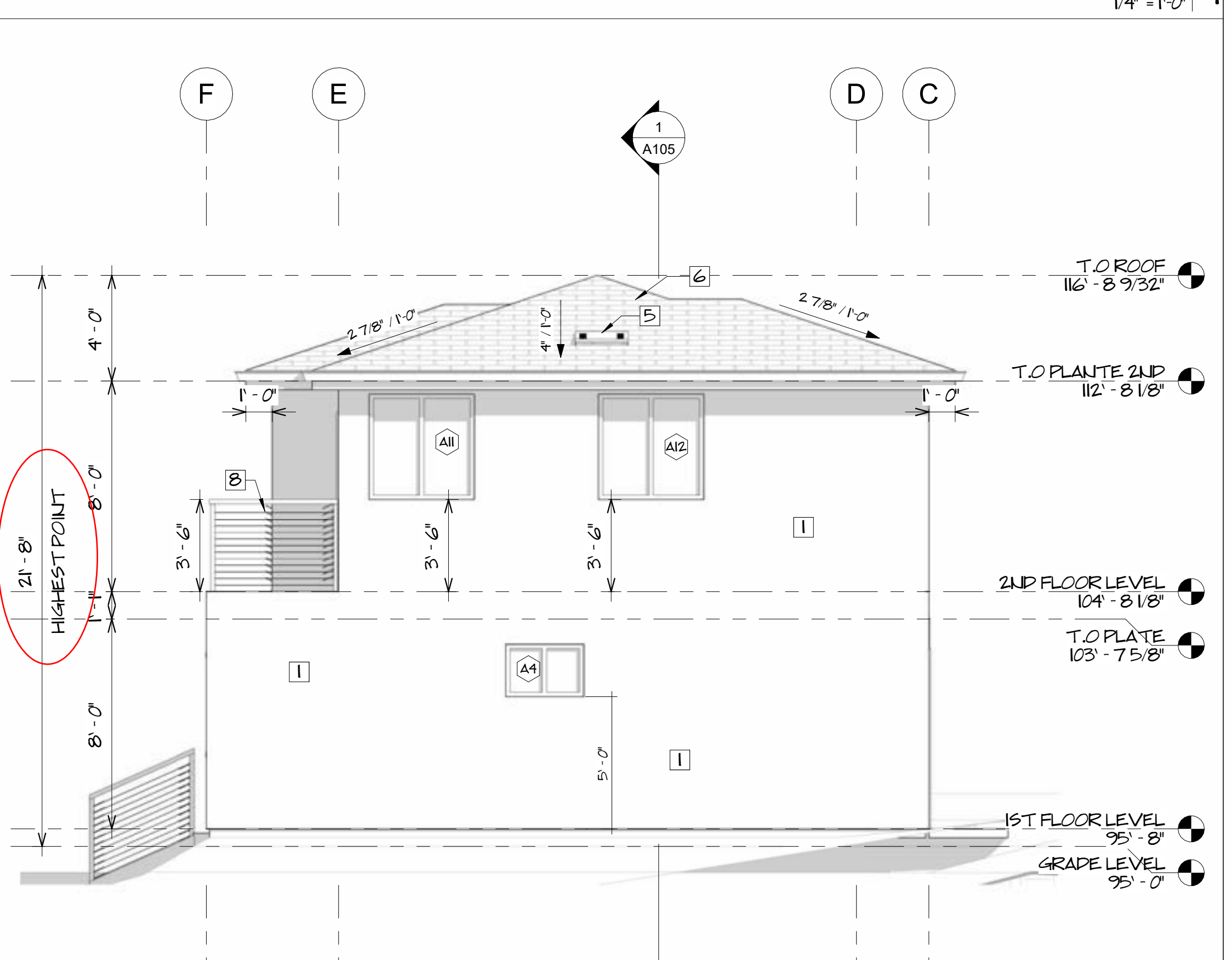
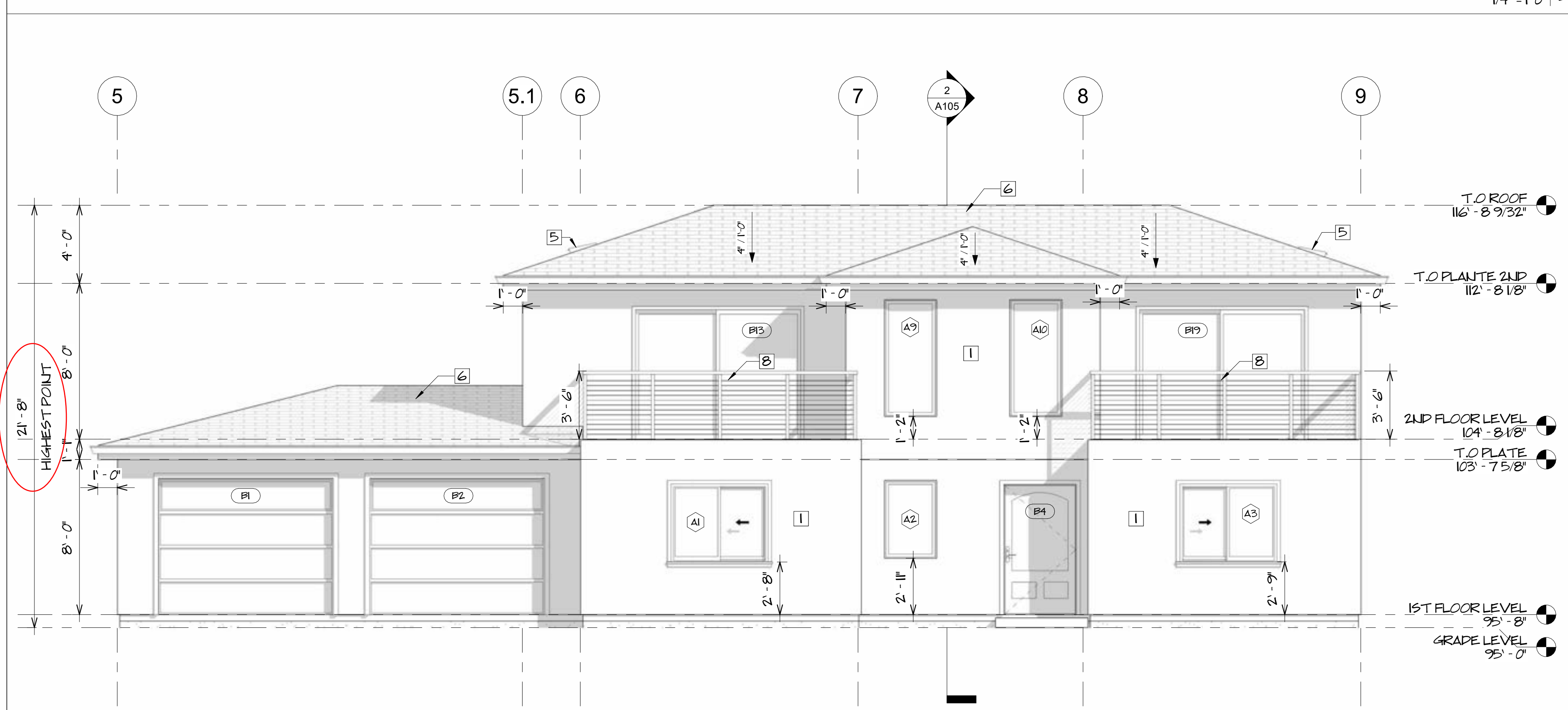


BUILDING ELEVATIONS KEYNOTES

- | | |
|---|---|
| 1 STUCCO | 6 CLASS "A" COMPO ROOF 1/2" PLYWOOD C.P.X. TWO LAYERS 15' FELT (HOT MOPPED) SHINGLES SLATE COLOR (SEE PAGE D1 PRODUCTS SPECS) |
| 2 (N) ELECTRICAL PANEL | 7 PERGOLA |
| 3 (N) WATER HEATER | 8 RAILING |
| 4 (N) AC UNIT | |
| 5 ATTIC VENT 1/50 OF ATTIC SPACE 834 SF, 150 = 5 SF PROVIDED ATTIC VENT = 6 SF. | |

NORTH
1/4" = 1'-0" 2

WEST
1/4" = 1'-0" 4



SOUTH
1/4" = 1'-0" 3

EAST
1/4" = 1'-0" 1



Workspaces ▾



Purple Ridge Rd

Purple Ridge Rd

Rayland Dr

Rayland Dr

Rayland Dr

Alta Mesa Rd

Pitte Dr

Sage Hill Rd

Stevenson Ave

Stevenson Ave

Kagel Canyon Rd

Kagel Canyon Rd

Kagel Canyon Rd

Quarry Dr

Kagel Canyon Rd

2024

PG 6



MAPPING AND GIS SERVICES SCALE 1" = 000'

